KHSAA TITLE IX
KHSAA
Form 765
ANNUAL REPORT SUBMISSION
STATUS REPORT
2008-2009

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. Devries, Commissioner
Darren Bilberry, Assistant Commissioner
DATE: May 6,2009
School Livingston Central ———A Reviewed by IGary W. Lawson

The following is a status report regarding the required 2008-2009 Title iX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in à satisfactory manner:

| X | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| X | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| X | T-2 (Summary Program Chart 2) | X | T-41 (Checklist - Overall Interscho astic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | NA |  |


| . ${ }_{\text {A }} \frac{\text { Status }}{}$ |  | -2009 -- satisfactory and no further information or action is necessary at |
| :---: | :---: | :---: |
| A. | X | 2008-2009 Forms are satisfactory and no furn hom this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omited and must be submitied by school representatives: |
| D. | X | According to the 2008-2009 data, the school appears to be meeting the standards established in: <br> 区 Test 1 (Athletic participation is proportionate to enrollment) <br> $\boxed{x}$ Test 2 (History and continuing practice of program expansion) <br> 区Test 3 (Full and effective accommodation of interests and abilites) |
| E. | X | Other Recommendation and Comments: All calculations on the report appear correct. The caiculations and responses submitted show that the school is likely meeting the standards for all three tests for the provision of athetic opportunities. The school currently has 121 female participants compared to 88 male participants and offers ten total teams for females and eight for males. in the area of benefits, total athletic spending appears to be well within acceptable parameters. |

(To be submitted by April 15, 2009 along with other required forms)
The $\qquad$ Livingston Central $\qquad$ High School, $\qquad$ Smithand
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)
Name Address Phone Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Lisa Huddleston | 750 US Hwy 60 W Smithland, Ky | $270-928-2065$ | Principal |
| :--- | :--- | :--- | :--- |
| Dale Reid | 750 US Hwy 60 WSmithland, Ky | $270-873-2364$ | Asst. Principal/AD |
| Jimmy Croft | 400 Mud Drag Ln Ledbetter, KY | $270-704-0804$ | Coach |
| Jason Holman | P.O. Box Smithland, KY | $270-704-3449$ | Coach |
| Teresa Bebout | 706 Coyote Drive | Salem, KY | $270-988-2534$ |
| Jeered Myers | 6431 US 60 W. Marion, KY | $270-704-1182$ | Coach |
| Pariah Owen | 101 Bluebird Ln Marion, KY | $270-704-1702$ | Coach |
|  |  |  | Student |

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:
Designated the following persons) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Dale Reid | Asst. Principal/Athletic Dir. | See above | $270-873-2364$ |

Designated the following persons) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :--- | :--- | :---: |
| Shirley Menendez | Supervisor of <br> Instruction | 3901 Primrose Place <br> Paducah, KY 42001 | $444-6764$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


School Board Chairperson's Signature
(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

## Participation Opportunities Test One

|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Row 1 | GIRLS | 206 | $51 \%$ | 121 | $58 \%$ |
| Row 2 | BOYS | 200 | $49 \%$ | 88 | $42 \%$ |
| Row 3 | Totals | 406 | $100 \%$ | 209 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in
Column 3 and Column 4 calculations 17

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1,
Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.
Principal's Signature:



Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.


1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. eeg. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5 , 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date: 04-24-09

## SUMMARY PROGRAM CHART T-3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES "IDENTIFY THE RESPECTIVE SPORTS).


## Plans to Address Interest:

Principal's Signature : Date: 04-24-09

## 2008-2009

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 52 | 55.3\% |
| Row 2 | j.v.: | 3 | 32 | 34.0\% |
| Row 3 | frosh: | 2 | 10 | 10.7\% |
| Row 4 | total: | $10$ | 94 | $100 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 4 | 49 | 59.0\% |
| Row 6 | j.v.: | 2 | 25 | 30.1\% |
| Row 7 | frosh: | 1 | 9 | 10.9\% |
| Row 8 | total: | $7$ | 83 | $100 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For giris, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date: 04-24-09
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## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  | $\mathbf{X}$ |
| Accommodation of Interest and Abilities |  |  | $\mathbf{X}$ |
| BENEFITS |  |  | $\mathbf{X}$ |
| Equipment and Supplies |  |  | $\mathbf{X}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{X}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{X}$ |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice <br> and Competitive Facilities |  | $\mathbf{X}$ |  |
| Medical and Training Facilities <br> and Services |  |  | $\mathbf{X}$ |
| Publicity |  |  | $\mathbf{X}$ |
| Support Services |  |  | $\mathbf{X}$ |
| Athletic Scholarships |  |  |  |
| Tutoring |  |  |  |
| Any meals provided for home |  |  |  |

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

Principal's Signature:

Date:


|  | equipment and supplies |  | travel |  | awards |  | coaches＇salaries （ to include supplemental and extended <br> employment；dollar amount required） |  | facilities improvements |  | publications （if sport－specific） |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | 率 Coaches for all levols I <br> \＃Teams for all <br> lavels | School | Booster | School | Booster |
| G basketball | 1045.50 | 2371.25 | 1662.00 |  | 360.00 |  | 9728 |  | 351.15 | 440.00 | 105.39 |  |
| $B$ basketball | 800.35 | 2415.80 | 960.00 |  | 325.00 |  | 9728 | ， 3 | 263.00 | 465.17 | 105.39 |  |
| G softball | 659.56 | 1449.00 | 1749.00 | 550.00 | 162.50 |  | 4267 |  |  |  |  |  |
| B baseball | 996.80 | 1112.00 | 2000.00 |  | 187.05 |  | 4267 |  |  |  |  |  |
| G cross country |  |  |  |  |  |  |  |  |  |  |  |  |
| B cross country |  |  |  |  |  |  |  |  |  |  |  |  |
| G golf | 178.40 | 520.00 |  | 85.00 |  |  | 747 |  |  |  |  |  |
| B golf | 178.40 | 210.00 |  | 59.58 |  |  | 747 |  |  |  |  |  |
| G soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| B soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  |


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ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 To NCLUDE Booster club funoing


1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.
2. Booster Club Funding/Contributions must be included in the above expenditures totals.
Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

Gender
Boys

## Livingston Central High School

 DIRECTIONS:1. For Col
CORRECTIVE ACTION PLAN

$$
\begin{aligned}
& \text { 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve } \\
& \text { gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. } \\
& \text { For Column 3, include the estimated completion date for the changes or activities. } \\
& \text { 2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly } \\
& \text { encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement } \\
& \text { (Column 2) and a timetable for completion (Column } 3 \text { ) that will strengthen the athletic program. } \\
& \text { 3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April } \\
& \text { 15. 2009. }
\end{aligned}
$$

 | $\boldsymbol{O}$ |  |  |
| :--- | :--- | :--- | :--- | :--- | COLUMN 3

SCHOOL YEAR, COMPLETION DATE OF
CORRECTION FOR PROJECT


## Livingston Central High School

School Name:
(SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)
Number of 9-11 Grade Students Surveyed: $\mathbf{3 4 0}$
Number of $8^{\text {th }}$ Grade Students Surveyed: $\quad 80$
Date:
April 10, 2009

> Dale Reid, Assistant Principal/AD

Completed By: $\qquad$

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15, 2008. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
$\qquad$ Number of Surveys
420 Total Returned (A minimum of $80 \%$ return is expected)
Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)

How Was The Survey Administered? $5^{\text {th }}$ period classes
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)
18 Cross Country (Girs)
17 Cross Country (Boys)
150 Football (Boys)
Golf (Girls)
Golf (Boys)
66
Soccer (Girls)
25 Soccer (Boys)
Volleyball (Girls)

Basketball (Girls)
Basketball (Boys)
$\overline{30}$ Indoor Track (Girls)

20 Indoor Track (Boys)
62
Swimming \& Diving (Girls)
23
54 Swimming \& Diving (Boys) Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)
$\qquad$ Baseball (Boys)
Fast Pitch Softball (Girls)
64
Tennis (Girls)
18 Tennis (Boys)
Track (Girls)
Track (Boys)
Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

| 100 |
| :---: |
| 23 |
| 86 |
| 10 |
| 76 |
| 47 |
| 20 |
| 14 |
| 69 |
| 61 |
| 27 |
| 13 |
| 72 |

Archery
Field Hockey Bowling
Gymnastics (Boys)
Gymnastics (Girls)
Ice Hockey Lacrosse (Boys)
Lacrosse (Girls)
Rifle
Rodeo
Slow Pitch Softball
Volleyball (Boys)
Water Polo
Weightlifting

Number of Students who participate in Intramural Sports
(From Student Survey T-61 Question 5)

| Sport | Number |
| :--- | :--- |
| Volleyball | 10 |
| Track \& Field | 17 |
| Basketball | 09 |
| Baseball | 07 |
| Football | 08 |
| Cheerleading | 07 |


| Sport | Number |
| :--- | :--- |
| Competition Hunting | 04 |
| Softball | 11 |
| Rodeo | 02 |
| USP | 03 |
| Archery | 01 |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport | Number |
| :--- | :--- |
| Hunting | 10 |
| Basketball | 15 |
| Softball | 17 |
| Volleyball | 08 |
| Football | 12 |
| Martial Arts | 09 |

Reasons for not participating in interscholastic athletics
(From Survey Question 8)
20 I prefer other activities such as band, chorus, etc.
75 I don't have time
The practice schedules and game times are inconvenient
22 The sport I like isn't offered
It's too expensive I prefer to participate in club or intramural sports
Working
2 Other:

Student Suggestions to encourage participation Coaches
$\qquad$
$\qquad$
$\qquad$



# Livingston Central High School <br> 750 US 60 WEST <br> SMITHLAND, KY 42081 <br> $$
\text { MAY - } 42003
$$ 

Phone: (270 988-2065
Fax: (270) 988-2066
Fax Transmittal Form
To:

## From

Dale Reld, Assistant Principal/AD
ATTN: Fay Isaacs
Phone: (270 988-2065
Fax: (270) 988-2066
E-mail: dale, reiddivingston.kyschools.us

April 30, 2009
Number of Sheets (Including cover sheet) 9

## Message:

Here is a copy of of our Title IX Report. The complete original report is being mailed. I am new to the process so I apologize for the lateness.

Dale Reid, Assistant Principal/AD
DR/db

## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

$\qquad$ High School, $\qquad$ Kentucky
(Name of High School)
Smithand
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title (X)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide
attachment if necessary)
Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Lisa Huddleston | 750 US Hwy 60 W Smithland, Ky | $270-928-2065$ | Principal |
| :--- | :---: | :---: | :---: | :---: |
| Dale Reid | 750 US Hwy 60 WSinithland Ky | $270-873-2364$ | Asst. Principal/AD |
| Jimmy Crofi | 400 Mud Drag Ln Ledbetter, KY | $270-704-0804$ | Coach |
| Jason Holman | P.O. Box Smithland, KY | $270-704-3449$ | Coach |
| Teresa Bebout | 706 Coyote Drive Salem, KY | $270-988-2534$ | Coach |
| Jered Myers | 6431 US 60 W. Marion, KY | $270-704-1182$ | Coach |
| Mariah Owen | 101 Bluebird Ln Marion, KY | $270-704-1702$ | Student |
|  |  |  |  |

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:
Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :--- |
| Dale Reid | Asst, Principal/Athletic Dir. | See above | $270-873-2364$ |

Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Shirley Menendez | Supervisor of Instruction | 3901 Primrose Place Paducah, KY 42001 | 444-6764 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


2008-2009
KCHSAA
ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-1

Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 206 | $51 \%$ | 121 | $58 \%$ |
| Row 2 | BOYS | 200 | $49 \%$ | 88 | $42 \%$ |
| Row 3 | Totals | 406 | $100 \%$ | 209 | $100 \%$ |

instructions:
*Number of $8^{\text {in }}$ grade students $\&$ below used in Column 3 and Column 4 calculations

17

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. "In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students $\&$ below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:

## SUMMARY PROGRAM CHART T-2

## Participation Opportunities Test Two



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. egg. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5 , 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature: Date: 04-24-09

ACCOMMODATION OFINTERESTS AND ABIITIES 2008-2009 $\quad$\begin{tabular}{c}

| KHSAA |
| :---: |
| Form T3 |
| Rev. 12008 |

\end{tabular}

Rev. 12108
ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES "IDENTIFY THE RESPECTIVE SPORTS).


## Plans to Address Interest:

Principal's Signature:
 Date: 04-24-09

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Columin 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Gurrently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 52 | 55.3\% |
| Row 2 | i.v.: | 3 | 32 | 34.0\% |
| Row 3 | frosh: | 2 | 10 | 10.7\% |
| Row 4 | total: | Mod | 94 |  |
| Boys |  |  |  |  |
| Row 5 | varsity: | 4 | 49 | 59.0\% |
| Row 6 | j.v.: | 2 | 25 | 30.1\% |
| Row 7 | frosh: | 1 | 9 | 10.9\% |
| Row 8 | total: |  | 83 |  |

1) Column 1 , list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1,2 , and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Columin 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008. 2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

> E swimming

|  | equipment and supplies |  | fravel |  | awards |  | coaches' salaries ( to include supplemental and exlended employment; dollar amount required) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expendilures |  |
|  | School | Booster | School | Booster | School | Booster | School | + Canches for xH levals <br> E. Teams for all lavels |
| G basketball | 1045.50 | 2371.25 | 1662.00 |  | 360.00 |  | 9728 | 3 |
| B basketball | 800.35 | 2415.80 | 960.00 |  | 325.00 |  | 9728 | 3 |
| G sottball | 659.56 | 1449.00 | 1749.00 | 550.00 | 162.50 |  | 4267 | 2 |
| B baseball | 996.80 | 1112.00 | 2000.00 |  | 187.05 |  | 4267 | 22 |
| G cross country |  |  |  |  |  |  |  |  |
| B cross country |  |  |  |  |  |  |  |  |
| G golf | 178.40 | 520.00 |  | 85.00 |  |  | 747 | 1 ! |
| B galf | 178.40 | 2:0.00 |  | 59.58 |  |  | 747 |  |
| G soccer |  |  |  |  |  |  |  |  |
| Bsoccer |  |  |  |  |  |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |
| E swimming |  |  |  |  |  |  |  | , |

KHSAA
Form THA
or bourliami
$\frac{\text { ACTUAL EXPENDITURES - } \frac{2008-2009}{\text { PROGRAM }} \text { COMPARISON GHART } 2}{\text { TO INCLUDE BOOSTER CLUB FUNDING }}$

|  | equipr <br> sup | nt and ies |  |  |  |  | coache <br> supplem ext <br> employr amoun | salaries lude ntal and ded nt; dollar quiřed) | impro | ies ments | publi (if spor | ions <br> pecific) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Exper | Lures | Expen | Itures | Expen | itures | Expe | ilures | Expe | itures | Expe | tures |
|  | School | Booster | School | Booster | School | Booster | School | H al Coacher for and layely <br> Fint Tet all levels | School | Booster | School | Booster |
| G irack |  |  |  |  |  |  |  |  |  |  |  |  |
| E track |  |  |  |  |  |  |  |  |  |  |  |  |
| G tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| B tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| G volleyball | 726 | 205 | 1319 | 250 | 364.60 |  | 3808 |  |  |  |  |  |
| B wreslling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (lisl sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B football |  |  |  |  |  |  |  |  |  |  |  |  |
| G (Lisi sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (lisl sport) |  |  |  |  |  |  | , |  |  |  |  |  |

1." Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollay) for the entire school year of 2007-2008 ending June 30, 2008.
2. Boosfer Club Funding/Contribulions must be included in the above expenditures tolals.
Indicate percentage of lolal expenditures for each gender: (lf disparities are obvious, Hst on your Corrective Action Plan (T-60) what action you will
$\frac{\text { take to correct the problem). }}{\text { Gender }}$
Expenditures

$$
\begin{array}{l|l} 
& \$ 33,103.35 \\
\hline \text { Total: } & \$ 57,923.89 \\
\hline \hline
\end{array}
$$

$$
\begin{aligned}
& \text { Percentage } \\
& \hline \mathbf{4 3 \%} \\
& \mathbf{5 7 . 1 \%} \\
& \hline 100 \% \\
& \hline
\end{aligned}
$$

# 2008-2009 KHSAA TITLE IX ATHLETICS AUDIT 

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :---: | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES |  | $\sqrt{\text { arg }}$ | $h^{2 f+}$ |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  | St, | $x$ |
| Equipmert and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice and Competitive Facilities |  |  | X |
| Medical and Training Facilities and Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Athletic Scholarships |  |  | $\mathbf{X}$ |
| Tutoring |  |  | x |
| Any meals provided for home |  |  | X |

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

Principal's Signature:


Date: $O(-0)-O$

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.

## Livingston Central High School

| $\therefore$ COLUMN $1 . \therefore \quad \therefore$ | COLUMN 2 | COLUMN 3 |
| :---: | :---: | :---: |
| ITEM FOR CORRECTION/ INPROVEMENT | SUGGESTED CHANGEI ACTIVITIES | SCHOOL YEAR, COMPLETION DATE OF CORRECTION FOR PROJECT |
| Survey Sports | Boys and Girls Track HAS been added for 2008-2009. <br> Look towards adding G/B Cross Country. | Fall 2009 |
| Facilities | Expand weight room at LCHS. <br> Explore funding for baseball lights. <br> Explore funding for Track and Multi-purpose building. (dressing room, improved restrooms, etc.) | 2009-2010 <br> Continual Continual, largel 2010-2011 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

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